Annual A.S. Employee
CHILI COOK OFF
Oct 20, 1-2pm, Scripps Patio

OFFICIAL ENTRY FORM
(max three people per entry)

Name_________________________________________________
E-mail ________________________________________________
Name_________________________________________________
E-mail ________________________________________________
Name_________________________________________________
E-mail _________________________________________________
Department____________________________________________

NAME OF CHILI ________________________________________
(choose your heat)

Heat Index:
(circle one)
mild  a little heat  hot  hotter  hottest

☐ Beef
☐ Turkey
☐ Vegetarian
☐ Other ________________________________________________

QUANTITY: 4-6 QUART CROCK POT

• Gloves, apron and ladle will be provided to all Chili Chefs
• All entries must be brought to the competition in crock pots
• Submit entries or questions to Flora Elman - felman@mail.sdsu.edu

APPLICATION DEADLINE: OCTOBER 13
OPEN TO ALL FULL-TIME AND PART-TIME EMPLOYEES